



MOTOROLA
FAX TRANSMITTAL SHEET

RECEIVED
CENTRAL FAX CENTER

Motorola, Inc.
1303 East Algonquin Road
IL01/3rd Floor
Schaumburg, IL 60196
Telephone: 847-576-5054
Facsimile: 847-576-3750

10 Number of Pages (including this page)

Date:

To: Richard H. Kim - 2677

Location: United States Patent and Trademark Office

Fax No.: 571-273-8300 Centralized Facsimile

From: James A. Lamb - 38,529

Subject: 10/001,495- Li

Confirmation No.: 3222

NOTICE: This facsimile transmission may contain information that is confidential, privileged, or exempt from disclosure under applicable law. It is intended only for the person to whom it is addressed. Unauthorized use, disclosure, copying or distribution may expose you to legal liability. If you have received this transmission in error, please immediately notify us by telephone (collect) to arrange for return of the documents received and any copies made. Thank you.

MESSAGE:

Enclosed herewith, please find AMENDMENT for filing in the below-identified application.

PLEASE GIVE THESE PAPERS TO:

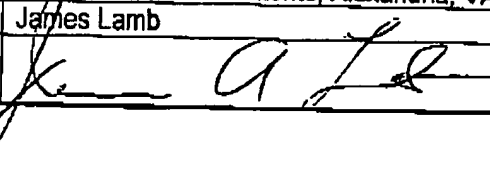
EXAMINER:
GROUP ART UNIT:
SERIAL NO.:
FILED:
INVENTOR:

Richard H. Kim
2677
10/001,495
OCTOBER 31, 2001
LI

TRANSMITTAL FORM <small>(to be used for all correspondence after initial filing)</small>	Application Number	10/001,495	DEC 20 2005
	Filing Date	October 31, 2001	
	First Named Inventor	Li	
	Group Art Unit	2677	
	Examiner Name	Richard H. Kim	
Total Number of Pages in this Submission		Attorney Docket Number	

ENCLOSURES		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/Declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Documents <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts Under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-Related papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation, Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CDs _____	(check all that apply) <input type="checkbox"/> After Allowance Communication to a Technology Center (TC) <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter with appropriate copies <input type="checkbox"/> Other Enclosure(s) (please identify below)
Remarks X Facsimile Transmittal		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT			
Firm or Individual	James A. Lamb	Registration No.	38,529
Signature			
Date			

CERTIFICATE OF TRANSMISSION/MAILING	
I hereby certify that this correspondence is being facsimile transmitted to the USPTO to facsimile number 571-273-8300 or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313 on the date listed below:	
Typed or printed name	James Lamb
Signature	
Date	12/20/2005

Amdt. Dated
Reply to Office Action of September 20, 2005

Docket No.
Customer No.. 22917

UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED
CENTRAL FAX CENTER

APPLICANT(S) Li
APPLN. NO.: 10/001,495
FILED: October 31, 2001
TITLE: A DISPLAY AND SOLAR CELL

GROUP ART UNIT: 2677
EXAMINER: Richard H. Kim
Confirmation No. 3222

DEC 20 2005

AMENDMENT

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated September 20, 2005, please amend the above-identified application as follows:

Amendments to the claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 6 of this paper.

This communication is responsive to the Office Action mailed September 20, 2005, Paper No. , concerning the above-identified application and is timely filed within the three month shortened statutory period for response which expires December 20, 2005.